



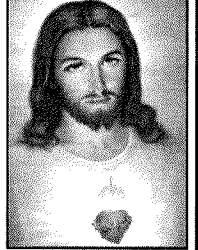
**St. Stanislaus Parish**  
Warsaw, ND  
Est. 1900

**Pastor:** Father Brian Moen  
Cell: 701-809-8433  
brian.moen@fargodiocese.org

**February 14, 2021**  
**Sixth Sunday in Ordinary Time**

**Office Tel. #: 701-248-3589**  
PO Box 316, Minto, ND 58261  
Website: www.sh-ss.org

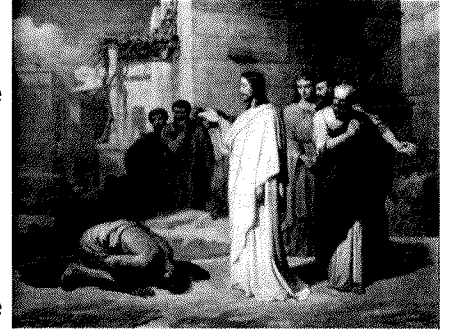
**Sacred Heart Parish**  
Minto, ND  
Est. 1905



**Secretary:** Doreen Gruchala  
Office Hours: 9am-5pm, Tues.-Fri.  
sacredheartminto@hotmail.com

**Reflection by Dr. Scott Hahn: Made Clean**

In the Old Testament, leprosy is depicted as punishment for disobedience of God's commands. Considered "unclean"—unfit to worship or live with the Israelites, lepers are considered "stillborn," the living dead. Indeed, the requirements imposed on lepers in today's First Reading—rent garments, shaven head, covered beard—are signs of death, penance, and mourning. So there's more to the story in today's Gospel than a miraculous healing. When Elisha, invoking God's name, healed the leper, Naaman, it proved there was a prophet in Israel. Today's healing reveals Jesus as far more than a great prophet—He is God visiting His people. Only God can cure leprosy and cleanse from sin, and only God has the power to bring about what He wills.



The Gospel scene has an almost sacramental quality about it.

Jesus stretches out His hand—as God, by His outstretched arm, performed mighty deeds to save the Israelites. His ritual sign is accompanied by a divine word ("Be made clean"). And, like God's word in creation ("Let there be"), Jesus' word "does" what He commands.

The same thing happens when we show ourselves to the priest in the sacrament of penance. On our knees like the leper, we confess our sins to the Lord, as we sing in today's Psalm. And through the outstretched arm and divine word spoken by His priest, the Lord takes away the guilt of our sin.

Like the leper we should rejoice in the Lord and spread the good news of His mercy. We should testify to our healing by living changed lives. As Paul says in today's Epistle, we should do even the littlest things for the glory of God and that others may be saved.

<https://stpaulcenter.com/audio/sunday-bible-reflections/made-clean-scott-hahn-reflects-on-the-sixth-sunday-in-ordinary-time/>

**MASS SCHEDULE**

Saturday	Feb. 13	5:00 pm (Minto)	+ Louise Schanilec by Jim Schanilec family.	
Sunday	Feb. 14	8:30 am (Minto)	+ Sylvester & Eleanor Grzadzielewski by Judy & Jerry Gray and family.	<b>Sixth Sunday in Ordinary Time</b>
		10:30 am (Warsaw)	For all parishioners of Warsaw & Minto.	
Monday	Feb. 15	_____	No Monday morning Masses in Minto.	
Tuesday	Feb. 16	8:00 am (Minto)	+ Marcellene Zola by Harold Zola family.	
<b>Ash Wednesday</b>	Feb. 17	7:30 am (Minto)	+ Susan Gudajtes by John Gudajtes.	<b>Ash Wednesday - The Holy Season of Lent begins. A Day of Fast and Abstinence.</b>
		7:00 pm (Minto)	+ Jim Walski by Carol Anne Walski.	
		7:00 pm (Warsaw)	+ Walter Kosmatka by Mike & Arlene (Kosmatka) Deitz. (Fr. Christensen)	
Thursday	Feb. 18	8:00 am (Minto)	+ Blanche Rocksvold by family.	
Friday	Feb. 19	7:30 am (Minto)	+ Ray Feltman by Anna Mae Gerszewski.	<b>Abstinence-Fridays of Lent</b>
		5:15 pm (Warsaw)	—Stations of the Cross— (Fr. Christensen)	
		7:00 pm (Minto)	—Stations of the Cross—	
Saturday	Feb. 20	8:00 am (Minto)	+ Msgr. Valentine Gross.	
		5:00 pm (Minto)	+ David Slominski by Deb Slominski and family.	
Sunday	Feb. 21	8:30 am (Minto)	For all parishioners of Minto & Warsaw.	<b>First Sunday of Lent</b>
		10:30 am (Warsaw)	+ Hilary, Evelyn & Wyatt Feltman by Maurice & Mary Beth Feltman.	

**CONFESSIONS** Sat. 3:45-4:55 pm (Minto), 1/2 hour before weekday Mass, & anytime... just call.

Also Confession Time: 1/2 hour before Sunday Masses.

Confessions in Minto will be in the confessional area & confessions in Warsaw will be in one of the classrooms in the church basement.

**WEEKLY OFFERING** February 7, 2021: Minto = \$2,606 Warsaw = \$1,997

## LITURGICAL MINISTERS

**MINTO:** Sat., Feb. 20: Altar Servers: Volunteers needed. Lector: Jan Altendorf.

Sun., Feb. 21: Altar Servers: Jack & Bennett Kennedy. Lector: Sam Mondry.

**WARSAW:** Sun., Feb. 14: Altar Servers: Simon Plutowski, Ben Gudajtes, Andrew Riske, Gabe Gudajtes. Lector: Roger Schuster.

Sun., Feb. 21: Altar Servers: Joseph Vandal, Arthur Leining, James Vandal, Michael Vetter. Lector: Roger Schuster.

## ALL PARISH ANNOUNCEMENTS

**PARISH FINANCIAL REPORTS** for 2020 are available by the bulletins. Also the Word Among Us booklets for Lent have been set out. Please take a copy of each.

**BABY BOTTLES FOR LIFE:** Please return your baby bottle for the Pregnancy Health Center of Park River to the church as soon as possible. Thank you for your commitment to life.

**OPERATION RICE BOWL:** WE ARE CALLED—Join our faith community and more than 12,000 Catholic communities across the United States in a life-changing Lenten journey with CRS Rice Bowl. Pick up your family's CRS Rice Bowl from the back of the church. During the 40 days of Lent, we will reflect on how hunger and malnutrition affect our human family and on the need to take action to end this global injustice. Visit [crsricebowl.org](http://crsricebowl.org) to learn more.

**FR. MOEN WILL BE POSTING THE WEEKEND MASS** after 6pm on Saturdays at "Sacred Heart and St. Stanislaus Catholic Churches' " Facebook page. Also Fr. Moen has recorded a Holy Hour in the Divine Mercy Adoration Chapel. You can watch it on the parishes' Facebook page or go to the parishes' website [www.sh-ss.org](http://www.sh-ss.org).

**FOR THOSE OF YOU** who are able to make a weekly contribution to the church, please mail it to the parish office, PO Box 316, Minto ND 58261; drop it off at the parish office, or put it in the weekend collection basket.

**NO HIGH SCHOOL RELIGIOUS ED. CLASS** on Wed., **Feb. 17**, because of Ash Wednesday. The next high school religious ed. class will be on Wed., **Feb. 24**, from 7:15-8:15 p.m. at Sacred Heart Church, Minto.

**RELIGIOUS EDUCATION CLASSES** for grades 1-8 at **St. Stanislaus Church, Warsaw**. The next religious ed. classes for **grades 1-4** will be held on **Wed., March 3**, and for **grades 5-8** on **Wed., March 10**, both from 6:15 to 7:15pm with the parents' session in the church. Additional sacramental preparation classes for **grade 3** will be held on **Wed., March 17 & 24** at Warsaw from 6:15-7:15pm.

**DECORA** is a day retreat empowering high school and college-age women to live happy and healthy lives by embracing the gift of their femininity! This year Decora will be held Saturday, **March 6**, from 8am-4pm at St. Anthony of Padua Catholic Church, Fargo. This day includes inspiring speakers, fun breakouts, delicious food, a fashion show, and a guy panel – all to inspire young women to discover their feminine genius! High school women are encouraged, but not required, to share this special day with their mom or female mentor. This event is free for students and \$35 for non-students (inclusive of meals & materials). For more information and to register, please visit [bisoncatholic.org](http://bisoncatholic.org). The registration deadline is **Feb 28**.

**RETRouvaille: HELP FOR HURTING MARRIAGES:** Retrouvaille is an international, peer-run program that has helped hundreds of thousands of hurting married couples turn the tide, find new hope, and rediscover the love that initially brought them together. Surveys have shown that three out of four couples who complete the entire program are still married five years later with stronger, healthier marriages. Retrouvaille will be held locally **March 5-7, 2021** in Fargo. For more information, visit [HelpOurMarriage.com](http://HelpOurMarriage.com) or contact us at (701) 356-7962 or via email at [RedRiverRetrouvaille@fargodiocese.org](mailto:RedRiverRetrouvaille@fargodiocese.org).

**STEWARDSHIP MOMENT—FEBRUARY 14, 2021 - SIXTH SUNDAY IN ORDINARY TIME:** *"Brothers and sisters, whether you eat or drink, or whatever you do, do everything for the glory of God."* - 1 CORINTHIANS 10:31. Do a quick check of your priorities. Where does God rank in that list? If He's not first, you have some work to do. Putting God first in everything helps us from putting other "gods" (like our pride, ego, money and possessions) before God. Before making a decision, ask yourself, "Am I doing this for the glory of God or for the glory of me?"

**ALLEN SITZER MEMORIAL SCHOLARSHIP FISH FRY FUNDRAISER** Friday, **February 19**, 4:00pm until gone, Minto Community Center. Menu: Walleye, baked potato, mixed vegetables. \$10.00 to go meals only. Stop in or call to have meals brought out to your vehicle. Call 701-715-4992 to place your order.

**FISH FRY Feb. 19 & 26 and Mar. 12 & 26** from 5:00 p.m. to 7:00 p.m. or until gone at St. John's Parish Center, Grafton. \$12.00 to go meals only. No dine in. Sponsored by Knights of Columbus Council #3918.

**PORK AND DUMPLING DINNER** at St. John Nepomucene, Pisek, Sunday, **February 28**. Serving 11am until gone. Serving pork and dumplings, gravy, sauerkraut, cranberries, and kolaches. All are welcome! Take-out only; free-will donation.

## MINTO

**LENTEN FOOD PANTRY DRIVE** from Ash Wednesday until Palm Sunday at Sacred Heart, Minto, for the Walsh County Food Pantry. All kinds of non-perishable food items and non-food items are needed. No open packages or outdated items please. Please put items in the area where the Giving Tree is set up at Christmas time.

**FEBRUARY CHURCH CLEANING:** Mark & Sue Kilichowski, George & Wilma Kozel, Christian & Makenzie Miller, John & Dawn Miller, Zach & Jordan Miller, Mike & Toni Pulak, Tarek & Kassia Schanilec.

## DIVINE MERCY ADORATION CHAPEL

**OPEN HOLY HOUR** on Sundays at 4:00 p.m. Please contact Joan at 701-360-2499 if you would like to take this hour.

# Diocese of Fargo

## Lent & Easter Regulations

The penitential days for the universal Church are each Friday of the whole year and the season of Lent. Ash Wednesday marks the beginning of Lent. Lent is an opportunity to prepare our hearts and minds for the celebration of Easter. The following regulations are observed in this sacred season:



### **Abstinence**

Catholics 14 years of age or older must abstain from eating meat on Ash Wednesday, Good Friday and all the Fridays of Lent. It is only on the other Fridays of the year that abstinence may be substituted by another form of penance.

### **Fasting**

Catholics between the ages of 18 and 59 (inclusive) are required to fast on Ash Wednesday and Good Friday. There is a limit of one full meal and no food between meals on those days. Two smaller meals are permitted as needed to maintain one's strength.

### **Sacrament of Penance**

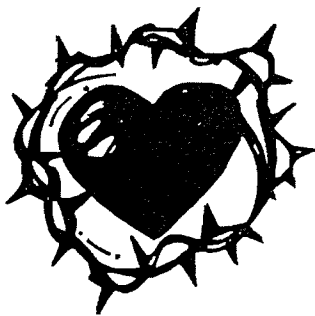
All the faithful who have reached the age of reason are bound faithfully to confess their grave sins at least once a year. Lent is a good time to fulfill this precept of the Church. Anyone who is aware of having committed a mortal sin must not receive Holy Communion without previously having been to sacramental confession (Catechism of the Catholic Church (CCC), 1457).

### **Holy Communion**

Catholics who have received their First Holy Communion are obliged to make a worthy reception of Holy Communion at least once a year during the Lenten or Easter seasons.

### **Other Lenten Observances**

Each weekday of Lent is also an obligatory day of penance. Some recommendations include the participation in daily Mass, increased prayer or spiritual study, self-imposed fasting or abstinence, works of charity, and participation in traditional Lenten Devotions (parish missions, Stations of the Cross, rosary).



The proper context for all Lenten discipline is the conversion of our hearts. As the Catechism states, however, "interior conversion urges expression in visible signs, gestures and works of penance." These penances help us to redirect our whole life to God and away from sin and the evil we have committed (CCC, 1430-1439).

As we celebrate our Lenten penitential practices, may we experience this conversion of heart and be strengthened in our faith in God's mercy. May our discipline, through God's grace, lead us to full participation in the eternal Easter.